



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबंधता - Online School Affiliation & Monitoring System R-2.0
As per new Affiliation Bye-Laws



Contact Us

Grant with Condition Letter for-:SL-00337-2122

Dated:
14/06/2021

NO . CBSE/AFF/SL-00337-2122/2021-22/

The Manager,
SAMSKRUTHI ENGLISH MEDIUM HIGHER PRIMARY SCHOOL
WARD NO:17,B GONAL BALLARI
BALLARI
KARNATAKA ,ballari, 583108
(M: 08392272442)

Subject : General Affiliation up to Secondary Level- regarding.
Ref : Application No. SL-00337-2122 dated 21.01.2020.

With reference to your application on the subject cited above; I am directed to convey the sanction for General Affiliation as per details given below :

Affiliation No. used as User ID for both OASIS and LOC/Registration System	831151		
School No.	46784		
Password for OASIS and LOC/Registration Systems is same as that used for Affiliation Application.However , in case you entered any alphabet in password which is in lower case, it should be entered in upper case for logging into OASIS and LOC/Registration Systems (e.g. In Affiliation Application , you entered password as abC123 then in OASIS and LOC/Registration Systems , it should be entered as ABC123).			
Affiliated for	Secondary School Examination Class 1 to 10		
Category	Fresh Affiliation		
Period of General affiliation	01.04.2021 to 31.03.2024		
Year and Month From which admission can be taken in Class-IX	1 April, 2021		
Year and Month in which first batch of Class-X will appear in board examinations	March, 2023		
SUBJECTS ALLOWED:			
Languages	NA		
Elective Subjects	NA		
The facilities reported at the time of last inspection:			
S.No.	Detail	Nos	Size

1	Area of school campus	1	18210.9 (Square Meter)
2	Built up area	1	958.24 (Square Meter)
3	Area of play ground	2	8016 (Square Meter)
4	Composite Science Lab	1	638 (Square Feet)
5	Mathematics Lab	--	550 sq. ft. area. (as per Compliance) (Square Feet)
6	Computer Lab	1	726 (Square Feet)
7	Biology Lab	--	-- (Square Feet)
8	Chemistry Lab	--	-- (Square Feet)
9	Physics Lab	1	575 (Square Feet)
10	Library rooms	1	1638 (Square Feet)
11	Occupied Class Rooms	17	575/ per class room (Square Feet)
12	Vacant Class Rooms	9	575/ per class room (Square Feet)
13	Name of society running the school	Shree Vagdevi Educational Trust	

The above sanction is subject to fulfillment of following conditions:-

- The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
- The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy thereof for reference purpose and also advised to visit CBSE websites <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites at least once every week.
- The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: www.cbse.nic.in. Please see point number 46 for OASIS credential.
- The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under:-

Campus area	Enrolment	No. of Sections (pre-primary to X)	No. of Sections at Sr. Secondary (XI & XII)
a) 1.0 acre	1250	02 in each class	04 each in class XI and XII
b) 1.5 acre	1875	03 in each class	04 each in class XI and XII
c) 2.0 acre	2500	04 in each class	04 each in class XI and XII

School running on bigger campus of more than 02 acres, the number of sections shall be restricted as per d) the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above.

- The school will provide well equipped Laboratories, Library and other facilities as per norms of the Board. The relevant books as per the academic level of students shall be made available in the library.
- The School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure computer student ratio of 1:20 at least. Proper software shall be installed with facility of Broad Band

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: <small>(Name should be exactly as per NOC and recognition certificate)</small>	SAMSKRUTHI ENGLISH MEDIUM HIGHER PRIMARY SCHOOL
2	Address of the School:	WARD NO 17 B GONAL BALLARI 583101
3	U-DISE code allotted to the school:	29120901111
4	Name and address of the Trust/Society/ Company(under section-8) running the School	SHREE VAGDEVI EDUCATIONAL TRUST(R)CITY PRESS COMPOUND NEAR RAGHAVA KALA MANDIR BEHIND SANGAM THEATER BELLARY TALUK &DISTRICT
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES 04/10/2017
6	Proposed affiliation with CBSE for:	Secondary
7	Location of school	<ul style="list-style-type: none"> In the municipal limits of city having population more than 15Lakhs
8	Is the School already affiliated to any board for Class-X or XII examinations?	<p align="center">NO (If yes name of the Board) <small>(Also mention whether the school is affiliated for Class-X or XII)</small></p>
9	Standard/level/class up to which the school is running:	From Class 1st-- to Class 8th

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE

10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	No ED523 PGC 2018
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	5NO 30.03.2012, 10.05.2017,26.08.2017, 04.04.2018, 29.06.2018

**Samskruthi (Eng Med) Higher Primary School,
Ward No. 17, B.Gonal, BALLARI**

DEPUTY DIRECTOR OF PUBLIC INSTRUCTION,
BALLARI DISTRICT, BELLARY.

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

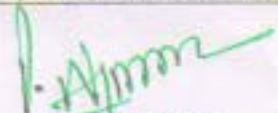
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M. 18.210 (4.5 ACRES)
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
18	Name of the Owner/Lessee of the land in respect of point-15 above:	DARUR RAMESH
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 04/10/2017 TO 03/10/2046 TOTAL 29YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	* NO If yes the details


INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	08/01/2020
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	27/12/2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	29/02/2020

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES


Head Master
Samskruthi (Eng Med) Higher
Primary School,
Ward No. 17, B.Gonal, BALLARI


DEPUTY DIRECTOR OF PUBLIC INSTRUCTION,
BELLARY DISTRICT, BELLARY.

V. Chandra
Samskruthi (Eng Med) Higher
Primary School,
Ward No. 17, B.Gonal, BALLARI
Signature with Stamp
(of School Manager)

K. Anand
Head Master
Samskruthi (Eng Med) Higher
Primary School,
Ward No. 17, B.Gonal, BALLARI
Signature with Stamp
(of School Principal)

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 93/CBSE/AFF/NEW/44/19-20 Date of Issuance 16.03.2020

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|---|---|----------|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for affiliation?
<small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small> | YES |
| 3 | Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE? | SECONDRY |

[Signature]
DEPUTY DIRECTOR OF PUBLIC INSTRUCTION
BF (Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT